

Spectroscopy Society of Pittsburgh  
2019 Pittcon College Equipment Grants Program  
Application for Funding of Spectroscopic Equipment  
DEADLINE for Receipt of: March 1, 2019



COLLEGE \_\_\_\_\_ EIN # \_\_\_\_\_

ADDRESS \_\_\_\_\_

COUNTY (Mandatory) \_\_\_\_\_

**FACULTY MEMBER SUBMITTING APPLICATION**

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ FAX \_\_\_\_\_ E-MAIL \_\_\_\_\_

**TITLES OF COURSES IN WHICH THIS EQUIPMENT WILL BE USED**

(Include any special projects and/ or undergraduate research courses)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPROXIMATE NUMBER OF STUDENTS WHO WILL ANNUALLY USE EQUIPMENT FROM THIS GRANT**

CHEMISTRY \_\_\_\_\_ PHYSICS \_\_\_\_\_ OTHER \_\_\_\_\_

AMOUNT REQUESTED: \$ \_\_\_\_\_ (MAXIMUM \$6,000)

TOTAL COST OF EQUIPMENT: \$ \_\_\_\_\_

COMPLETE IF AMOUNT REQUESTED < TOTAL COST OF EQUIPMENT

MATCHING FUNDS: \$ \_\_\_\_\_ SOURCE: \_\_\_\_\_

ARE MATCHING FUNDS GUARANTEED? \_\_\_\_\_

**ITEM(S) TO BE PURCHASED (SPECIFY INDIVIDUAL COSTS)**

\_\_\_\_\_  
\_\_\_\_\_

Attach **no more than ONE (1) page** of supporting information. Return completed application by **March 1, 2019**

**Electronically (preferred mode):**

Email as an attachment to  
**sspinfo@pittcon.org**

**OR**

**By Mail (send single copy):**

Mackenzie Speer  
Chair, Pittcon College Equipment Grants 2019  
300 Penn Center Blvd., Suite 332  
Pittsburgh, PA 15235-5503